## TOWN OF IPSWICH | MASSACHUSETTS SELECT BOARD MEETING Monday, March 6, 2023 at 7:00 PM

## Meeting Room A – Town Hall, 25 Green Street

This meeting will be televised on ICAM.

Approx.	Posted Time	
<u>Time</u> 7:00 PM	<u>Time</u>	1. Pledge of Allegiance
7:01 PM		2. Welcome/Announcements – W. Whitmore
7:05 PM		3. Citizen Queries – W. Whitmore
7:10 PM		<ul> <li>4. Boards and Committees – W. Whitmore</li> <li>a. Alan Thibeault, New Appointment Cultural Council</li> <li>b. Haley Mosher, Current Associate Requesting Regular Membership on Zoning Board of Appeals</li> </ul>
7:15 PM		5. Change of Officers/Directors Application for Annual Off-Premise Package Store Wine and Malt License from Cumberland Farms of Massachusetts 6681, 66 Turnpike Rd. – W. Whitmore
7:20 PM		<b>6.</b> Shade Tree Beautification Committee Native Plant Policy Draft Presentation – W. Whitmore
7:35 PM		7. School Committee Request for Ballot Question – K. Eliot
7:40 PM		8. Winter Rates and Use of the Rate Stabilization Fund – J. Blair
7:55 PM	7:55 PM	9. PUBIC HEARING 2023 Annual Town Meeting Warrant
9:10 PM		<ul> <li>10. Consent Agenda – W. Whitmore</li> <li>a. One Day Wine and Malt License Application from Karen Morad for a Well-being Event for Women at Gathr, 42 Market Street on March 9, 2023.</li> </ul>
9:15 PM		<ul> <li>11. Approval of Minutes – W. Whitmore</li> <li>a. March 26, 2022 Bean Counting Minutes</li> <li>b. January 23, 2023</li> <li>c. February 21, 2023</li> </ul>
9:20 PM		12. Town Manager Report – S. Crane
9:30 PM		13. Select Board Member Sub Committee Update – W. Whitmore
9:40 PM		<b>14. New Business*</b> – W. Whitmore
9:50 PM		15. Old Business – W. Whitmore
10:00 PM		16. Miscellaneous and Correspondence – W. Whitmore

\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate. If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or <a href="mailto:selectboard@ipswichma.gov">selectboard@ipswichma.gov</a> at least 3 days prior to the meeting date.